

**State of California
Office of Administrative Law**

In re:
Governor's Office of Land Use and Climate
Innovation

NOTICE OF APPROVAL OF REGULATORY
ACTION

Regulatory Action:

Government Code Section 11349.3

Title 14, California Code of Regulations

OAL Matter Number: 2026-0225-02

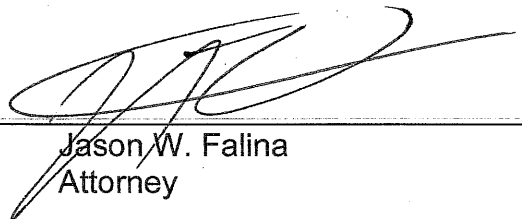
Adopt sections:
Amend sections: 16100
Repeal sections:

OAL Matter Type: Regular (S)

This rulemaking action, by the Office of Land Use and Climate Innovation, amends a regulation to increase the application fee associated with filing for streamlined judicial review under the California Environmental Quality Act.

OAL approves this regulatory action pursuant to section 11349.3 of the Government Code. This regulatory action becomes effective on 7/1/2026.

Date: April 8, 2026



Jason W. Falina
Attorney

For: Kenneth J. Pogue
Director

Original: Samuel Assefa, Director
Copy: Douglas Bojack

NOTICE PUBLICATION/REGULATION SUBMISSION

STD. 400 (REV. 10/2019)

REGULAR

For use by Secretary of State only

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

OAL FILE NUMBERS	NOTICE FILE NUMBER Z-2025-1007-07	REGULATORY ACTION NUMBER 2026-0225-025	EMERGENCY NUMBER S
For use by Office of Administrative Law (OAL) only			
NOTICE		REGULATIONS	

APR 08 2026
1:58 PM
[Signature]

OFFICE OF ADMIN. LAW
2026 FEB 25 PM2:07

AGENCY WITH RULEMAKING AUTHORITY
Office of Land Use and Climate Innovation

AGENCY FILE NUMBER (If any)

A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

1. SUBJECT OF NOTICE		TITLE(S)	FIRST SECTION AFFECTED	2. REQUESTED PUBLICATION DATE	
3. NOTICE TYPE <input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other		4. AGENCY CONTACT PERSON	TELEPHONE NUMBER	FAX NUMBER (Optional)	
OAL USE ONLY	ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn		NOTICE REGISTER NUMBER 2025, 42-2	PUBLICATION DATE 10/17/25	

B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

1a. SUBJECT OF REGULATION(S) CEQA Streamlining Certification Application Fee	1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) <i>PER AGENCY REQUEST JF 4/8</i>
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SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)	ADOPT
	AMEND 16100
	REPEAL
TITLE(S) 14	

3. TYPE OF FILING

<input checked="" type="checkbox"/> Regular Rulemaking (Gov. Code §11346)	<input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute.	<input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h))	<input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100)
<input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4)	<input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)	<input type="checkbox"/> File & Print	<input type="checkbox"/> Print Only
<input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))	<input type="checkbox"/> Other (Specify) _____		

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)

5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)

<input checked="" type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a))	<input type="checkbox"/> Effective on filing with Secretary of State	<input type="checkbox"/> \$100 Changes Without Regulatory Effect	<input type="checkbox"/> Effective other (Specify) _____
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6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY

<input checked="" type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660)	<input type="checkbox"/> Fair Political Practices Commission	<input type="checkbox"/> State Fire Marshal
<input type="checkbox"/> Other (Specify) _____		

7. CONTACT PERSON Doug Bojack	TELEPHONE NUMBER 916-720-4440	FAX NUMBER (Optional)	E-MAIL ADDRESS (Optional) douglas.bojack@lci.ca.gov
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8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE Samuel Assefa <small>Digitally signed by Samuel Assefa Date: 2026.02.24 11:18:07 -0800</small>	DATE
TYPED NAME AND TITLE OF SIGNATORY Sam Assefa, Director, Office of Land Use and Climate Innovation	

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ENDORSED APPROVED

APR 08 2026

Office of Administrative Law

California Code of Regulations
Title 14 Natural Resources
Division 6.3. Office of Planning and Research
Proposed Regulation Text

Legend: New language is underlined. Stricken language is ~~struck through~~.

Modify Section 16100, Chapter 2, Division 6.3 of Title 14 of the California Code of Regulations as follows:

~~Chapter 2. Regulations Governing Applicant Fees for Environmental Leadership Project Applications~~

§ 16100. Fees

The fee for filing an application for streamlining certification pursuant to Chapter 6.5 of Division 13 of the Public Resources Code is one-hundred thousand dollars (\$100,000) ~~thirty-nine thousand dollars (\$39,000)~~.

Note: Authority Cited: Section 21184.7, Public Resources Code. Reference: Sections 21180, 21182, 21183, 21184, 21184.7, and 21187.5, Public Resources Code